MOST WORSHIPFUL PRINCE HALL GRAND LODGE

F. & A. M. of Kentucky, Inc.



ELECTED AND APPOINTED OFFICERS

NOTE: This form is to be submitted as soon as possible after your election and no later than January 1, **. The Lodge must hold it's Annual Election no later than the 27th of each year.**

(PLEASE PRINT OR TYPE)

Lodge Name & Number

(Lodge's Address) **(City, State, Zip)**

MASTER

(Name)

(Mailing Address)

(City, State, Zip)

(Phone) **(E-mail)**

SENIOR WARDEN

(Name)

(Mailing Address)

(City, State, Zip)

(Phone) **(E-mail)**

JUNIOR WARDEN

(Name)

(Mailing Address)

(City, State, Zip)

(Phone) **(E-mail)**

TREASURER

(Name)

(Mailing Address)

(City, State, Zip)

(Phone) **(E-mail)**

SECRETARY

(Name)

(Mailing Address)

(City, State, Zip)

(Phone) **(E-mail)**

LECTURER

(Name)

(Mailing Address)

(City, State, Zip)

(Phone) **(E-mail)**

SENIOR DEACON _____

JUNIOR DEACON _____

SENIOR STEWART _____

JUNIOR STEWART _____

CHAPLAIN _____

TYLER _____

MARSHAL _____

O. E. S. PATRON _____

(SEAL)

(Master's Signature) **(Date)** **(Secretary's Signature)**

MWPHGL Form 16 - (Revised 05/05)

Distribution: 1-Grand Master; 1-Grand Secretary; 1-District Deputy Grand Master