



**VENDORS APPLICATION FOR A VENDOR BOOTH**

**158th Annual Grand Session MWPHGL F&AM of Kentucky, Inc.**

**And**

**130th Annual Grand Session Cecelia Dunlap Grand Chapter, OES, Inc. PHA**

*To be held on, July 28th through July 31st 2025*

*Holiday Inn University Plaza, 1021 Wilkinson Trace, Bowling Green, KY 42103*

*(270) 605-0474*

Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

***Make all Checks or Money Orders payable to:***

***MWPHGL F&AM of KY***

Booths are prepared as follows (on a first come first served basis):

One table and chair (\$200.00)

Two (2) Tables (\$250.00)

Three (3) Tables (\$300.00)

Four (4) or more (\$325.00)

**Mail registration and payments to:**

The Most Worshipful Prince Hall Grand Lodge of Kentucky

PO Box 11839

Louisville, Kentucky 40251-0839

Attn: RWJGW DENNIS PHIFER

**DEADLINE JULY 16th, 2025**

**For accountability purposes:** All session vendors must check in with RWJGW DENNIS PHIFER (931) 538-9818 prior to setting up display booths. **SET-UP JULY 27th, 2025.**

**Contract Disclaimer:** The MWPH Grand Lodge of Kentucky will not assume responsibility or liability for any misplaced or stolen items.

Check here to acknowledge that you have read and understood the contract disclaimer. \_\_\_\_\_(initial)