

# Testimonial Banquet

Honoring

## MWGM Johnny L. Ware

### Souvenir Journal Contract

- Full page \$100.00
- 1/2 page \$50.00
- 1/4 page \$25.00

**DEADLINE FOR ALL ADS, February 15, 2025**

NAME: \_\_\_\_\_  
(Please print or type)

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CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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**Amount Enclosed:** \$ \_\_\_\_\_

Photos are included in the price of the ads. All photos must be glossy color or black and white and of good quality. Email your ad to: [programsbypatterson@gmail.com](mailto:programsbypatterson@gmail.com) (Subject Line: Testimonial Banquet & ad size please) or mail to Eric Patterson, 234 Hayes Avenue, Paducah, KY 42003. Please print when writing your ad, you may use the back of this contract or a separate sheet of paper.

MAKE ALL CHECKS PAYABLE TO **M.W.P.H.G.L. of Kentucky** AND MAIL TO:

**P. O. Box 11839**  
**Louisville, KY 40251-0839**

**Deadline for ads is February 15, 2025. For further information, please contact PM Eric Patterson, 270-366-1795.**

Signature \_\_\_\_\_ Date \_\_\_\_\_