

**THE T.I.G.E.R. FOUNDATION  
AND  
MOST WORSHIPFUL PRINCE HALL GRAND LODGE  
Free and Accepted Masons of Kentucky, Inc.**



**APPLICATION FOR 2018  
*The Pink J. Garner College Assistance Award: 2018*  
PROGRAM**

**Application Due: June 5<sup>th</sup>, 2018**

The Tiger Foundation  
And  
Most Worshipful Prince Hall Grand Lodge  
Free and Accepted Masons of Kentucky, Inc.  
P.O. Box 11839  
Louisville, Kentucky 40251-0839

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**P.O. Box 11839**  
**Louisville, Kentucky 40251-0839**  
**The Pink J. Garner College Assistance Award: 2018**

Dear Prospective Applicant:

T.I.G.E.R. Foundation of Prince Hall Grand Lodge, Inc. of Kentucky is accepting applications for the College Assistance Award/Scholarship.

Students are encouraged to apply for an award if she/he meets the following criteria:

1. The applicant is a 2018 graduate of a public high school.
2. The applicant must:
  1. Have a minimum 2.5 cumulative high school G.P.A.
  2. Provide a copy of the most recent ACT/SAT score
  3. Provide at least two letters of recommendation

**Note:** To be considered for the award the applicant must provide official documentation (transcripts, ACT/SAT score, letters of recommendation, etc.) from their high school.

For consideration, please mail the completed application along with a copy of the most recent official transcript (high school or college) by \_\_\_\_\_ to:

**Return Application To:**  
The Tiger Foundation Scholarship Committee  
P.O. Box 11839  
Louisville, Kentucky, 40251-0839



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**Extra-Curricular Activities, Volunteer Work, Leadership Initiatives**  
 Include school, community, sports, and other similar organizations/activities

1. Career goal and other information the scholarship committee should know:

2. Scholastic Awards, Distinctions, or Honors you have earned:

3. School organizations/activities (math club, sports, academic team, etc.):

4. Non-school Activities (hobbies, church, civic, volunteer, and community):

4. Work Experience (after school, summer employment, work on farm, business):

Nature of Work/internship	Employer	Dates Employed	Hours Per Week

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

*Additional Pages may be provided if there is insufficient space for any of the above items.*