

Thomas A. Simms Jr. #170 and Lily White #132

*2nd Annual Masters and Matrons
Gala Banquet*

Honoring Our District Deputies

Saturday November 5, 2016

Beginning at 7:30 PM

Join Us For Dinner & Dancing At

"The Valor Hall"

105 Walter Garrett Lane Oak Grove, KY. 42262

For Tickets Contact:

Patrick Walker (931) 320-5384

Or

Nicole Hunter-Barnett (931) 216-0644

For Souvenir Journal Ad

Sales

Contact:

Chris Jones

Jaydawg_71@yahoo.com

Banquet Tickets-\$30

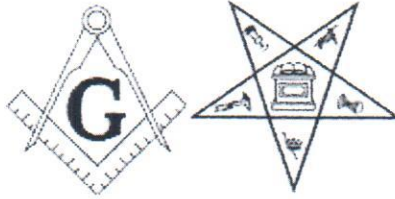
Raffle Tickets - \$1 (Educational Assistance)



DDGM (Far Western) Heron Floyd



DDGM (Far Western) Deny Gonzales



Thomas A. Simms Jr. No. 170 & Lily White No. 132

PHA

Jurisdiction of Kentucky

Greetings:

The Officers and Members of Thomas A. Simms Jr. No. 170 and Lily White Chapter No. 132 cordially invite you to attend our **Annual Joint Masters and Matrons Banquet**, this year we are honoring our **District Deputy Grand Master, Heron Floyd and District Deputy Grand Matron, Deny Gonzalez** on **Saturday, November 5, 2016**. This event will be held at **Valor Hall Conference & Event Center, 105 Walter Garrett Lane, Oak Grove, KY 42262**.

The donation for this event is \$30, which includes dining and dancing. Please submit your request & payment for ticket(s). The deadline to purchase your ticket is October 22, 2016. Please make all checks or money orders payable to Thomas A. Simms Jr. No. 170. No tickets will be sold at the door.

To commemorate this occasion, we are planning a Souvenir Journal for you to send your greetings to our District Deputy Grand Master and District Deputy Grand Matron. For your convenience, we have enclosed an ad contract. The deadline for submitting journal ads is October 22, 2016. The dress will be business attire.

Tickets/Ad Chairpersons:

SW Patrick Walker - (931) 320-5384, patrick.walker357@yahoo.com

Sis Nicole Hunter-Barnett - (931) 219-0644, nicolendhunny@yahoo.com

Thomas A. Simms Jr No. 170

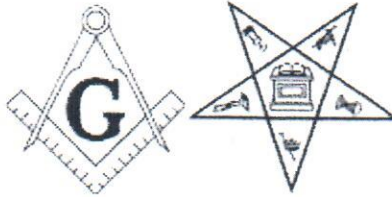
P.O. Box 54

Ft. Campbell, KY 42223

Email all ads to jaydawg_71@yahoo.com or ericjsr@gmail.com with BANQUET as the subject.

Make all checks payable to the Thomas A. Simms Jr. No 170 and mail to the above address.

Hotel accommodations are available at the Sleep Inn & Suites (Host Hotel), (270) 640-7170. The rate is \$69.99 plus tax. Deadline for group rate is **October 25, 2016**. You must mention Masonic Banquet when reserving your hotel rooms.



SOUVENIR JOURNAL ADVERTISEMENT CONTRACT

MAIL TO

*Bro Christopher Jones
Masters and Matrons Banquet
P. O. BOX 54
Ft Campbell, KY 42223*

OR

*Bro Eric Holmes
Masters and Matrons Banquet
P. O. BOX 54
Ft Campbell, KY 42223*

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE: _____

LODGE/CHAPTER: _____ **NO:** _____

EMAIL: _____

Ad prices for souvenir journal

- | | | |
|---|--------------------|-----------------|
| <input type="checkbox"/> FULL PAGE AD | (8 ½ X 11) | \$ 40.00 |
| <input type="checkbox"/> HALF PAGE AD | (8 ½ X 5 ½) | \$ 30.00 |
| <input type="checkbox"/> QUARTER PAGE AD | (4 ¼ X 5 ½) | \$ 20.00 |
| <input type="checkbox"/> BUSINESS CARD | | \$ 10.00 |
| <input type="checkbox"/> PATRON AD | | \$ 5.00 |

TICKET(S) REQUEST @ \$ 30.00 EACH: _____

*The above named person / organization agrees to take a _____ page/card advertisement in
Thomas A. Simms Jr. No. 170/Lily White Chapter 132 Annual Gala Banquet Souvenir Journal: \$
_____ Total amount enclosed (Ticket(s) & Ad):\$ _____*

Submit Checks / Money Orders Payable to: THOMAS A. SIMMS JR. NO. 170

*Please print or type your information legibly, or attach your business card below:
The ticket reservation deadline is October 22, 2016. There will be no tickets sold at the door.
The souvenir journal ad deadline is October 17, 2016.*

Email all ads to jaydawg_71@yahoo.com or ericjsr@gmail.com with BANQUET as the subject.