



**SUBORDINATE CHAPTER MATRON'S REPORTING FORM**

**ORDER OF THE EASTERN STAR OF KENTUCKY, INC., P.H.A.**

- 1. Name of Chapter and Number \_\_\_\_\_
- 2. Number of Members on roll, as of this report \_\_\_\_\_
- 3. Number of Deceased Members, since last District Meeting \_\_\_\_\_
- 4. Number of New Members, since last District Meeting \_\_\_\_\_
- 5. Name and number of members in Nursing Home/Hospital, etc., that cannot attend meetings:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- 6. Name of your Patron \_\_\_\_\_
- 7. Name and Number of your Brother Lodge \_\_\_\_\_
- 8. Name of the Worshipful Master \_\_\_\_\_
- 9. Have you made plans to do any functions with the lodge?  
 Yes? \_\_\_\_\_ No? \_\_\_\_\_

10. Diamond Chamber Number: \_\_\_\_\_

11. Name of the Guardian: \_\_\_\_\_

12. LIST THREE (3) OF YOUR MOST **IMPORTANT** PROJECTS:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Give a short summary regarding your chapter. Examples: Charity work, scholarships, community involvement, etc.

\_\_\_\_\_ Signature of Worthy Matron

\_\_\_\_\_ District \_\_\_\_\_ Date

Each matron is to use this form at the District Meeting; your report should **NOT** to be over three (3) minutes in length. Please prepare one copy to give to the District Deputy, one copy to the District Secretary and one copy to Grand Worthy Matron.

**DO NOT READ YOUR ITINERY - PLEASE ATTACH TO THIS FORM, IF NECESSARY**