

148th Annual Grand
Communication
of
The Most Worshipful
Prince Hall Grand Lodge
F & AM of Kentucky, Inc.



120th Annual Session
of
Cecelia Dunlap Grand
Chapter
Order of the Eastern Star
Of Kentucky, Inc. PHA



MWGM Dwight R. Barnett



GWM Charlotte May
GWP Michael Miller

**2015 Grand Session Registration Form
FROM**

July 28th thru July 30, 2015

Holiday Inn University Plaza 1021 Wilkinson Trace, Bowling Green, KY 42103 (270) 745-0088

HOTEL ROOM RATE, \$99.00, HOTEL RESERVATION DEADLINE June 30th, 2015

DEADLINE FOR REGISTRATION IS July 10th, 2015

(Please Print)

NO ONSITE REGISTRATION

Full Name: _____

Address, City, State, Zip: _____

Phone/Fax Number(s), Include area code: () _____

Titles(s): _____

Lodge/ Chapter _____

Registration	Cost	Quantity	Amount
Grand Communication Registration	\$ 95.00	_____	\$ _____
Additional Banquet Tickets	\$ 35.00	_____	\$ _____
Scottish Rite Breakfast Tickets sold separately	\$ 20.00	_____	\$ _____
MWGM/GWM Ball Tickets	\$ 25.00	_____	\$ _____
Total Amount Enclosed			\$ _____

For additional info please call R.W. Grand Secretary Bro Simeon Pullum, at (502) 767-8730.
Each Registration includes (1) **Banquet Ticket** (1) **Ball Ticket**, and Scottish Rite Breakfast
Tickets are sold separately not included with registration fee.

Submit Registration Forms along with your check or money order payable to:
Grand Communication Committee, P.O. Box 11839, Louisville, KY 40251-0839

For OFFICE use only:

Received by: _____ Date: _____

Check# _____ Money Order # _____ Receipt _____

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Souvenir Journal Contract

Deadline: July 10th, 2015

No Ads will be accepted after this date.

Each year we publish a souvenir booklet containing well wishes and advertisement from our Subordinate Lodges, OES Chapters and Affiliated Bodies, many community establishments and individuals.

To assist us in promoting this historical document, we are requesting that you be a patron, taking an ad in the brochure. We want this to be the best ever and one to remember—a collector's item. You must submit your information so that it will arrive no later than July 10th, 2015.

Souvenir Journal Chairpersons:

Brother Robert Newton - (502) 472-1611 (or) rnewton529@gmail.com

Sister Carla Thomas - (502) 319-1632 (or) queencdt@aol.com

Please Make All Checks Payable To: Most Worshipful Prince Hall Grand Lodge

Lodge/ Chapter _____

Address: _____

City, State, Zip: _____

Phone Number: () _____

Amount Enclosed: _____

Outside Back Cover	\$200.00
Inside Front Cover	\$150.00
Inside Back Cover	\$150.00
Full Page/w Picture	\$100.00
Half Page with Picture	\$ 75.00
Quarter Page (no Picture)	\$ 50.00
Business Card (no Picture)	\$ 25.00

Full page ads price includes a picture. All Pictures must be of print quality and placed on ads at least 1/2 page or larger, each additional picture per page will be an additional **\$10.00**. Make all checks and or money orders payable to **MWPHGL of KY** and mail to: Grand Communication Committee, PO Box 11839, Louisville, KY 40251-0839 Attn: Robert Newton.

For OFFICE Use Only:

Contract received from _____ for _____ page to be published in the 2015, Grand Communication Souvenir Journal.

Received by: _____ Amount: _____ Date: _____



APPLICATION FOR A VENDOR BOOTH



**148th Annual Grand Session MWP HGL F&AM of Kentucky, Inc.
And
120th Annual Grand Session Cecelia Dunlap Grand Chapter, OES, Inc. PHA**

*To be held on, July 28th through July 30, 2015
At the Holiday Inn University Plaza, Bowling Green, KY 42103
(270)745-0088*

Business Name: _____

Contact Person: _____

Business Address: _____

City: _____ State: _____ Zip: _____

Telephone Number: () _____ Fax: () _____

Email Address: _____

Trade Goods: _____

***Make all Checks or Money Orders payable to:
MWP HGL F&AM of KY***

Booths are prepared as follows (on a first come first served basis):

- One table and chair (\$100.00)
- Two (2) Tables (\$150.00)
- Three (3) Tables (\$175.00)
- Four (4) or more (\$200.00)

Mail registration and payments to:

The Most Worshipful Prince Hall Grand Lodge of Kentucky
PO Box 11839
Louisville, Kentucky 40251-0839
Attn: Johnny Ware

For accountability purposes: All session vendors must check in with **RWJGW Bro. Johnny Ware**

@ (270) 304-4727 prior to setting up display booths.

Contract Disclaimer: The MWP H Grand Lodge of Kentucky will not assume responsibility or liability for any displaced or stolen items.

Check here to acknowledge that you have read and understanding the contract disclaimer. _____ (initial)