



## **You're invited**

**Ancient Landmark Lodge No. 28 F. & A.M. PHA and Evening Star Chapter No. 126 OES, PHA. Cordially invite you to the Testimonial Banquet of the Honorable Dwight R. Barnett. Most Worshipful Grand Master of the Most Worshipful Prince Hall Grand Lodge of Kentucky, Jurisdiction, Inc.**

**When: Saturday April 11<sup>th</sup> 2015**

**Where: Holiday Inn University Plaza, Sloan Convention Center, 1021 Wilkinson Trace, Bowling Green, Ky. 42103. For hotel accommodations: Phone 270-745-0088, room rate \$99.00 plus tax, Hotel reservation deadline March 11<sup>th</sup> 2015, event group name: Prince Hall Masons of Ky. Dwight Barnett Testimonial Banquet.**

### **Time:**

**6pm- 9pm Testimonial Banquet**

**9pm-1am - Social Event**

**Donation: \$45.00 per person. Ticket information contact: Brother Drew Shirley 270-303-2068, email-[ashleyd.shirley@gmail.com](mailto:ashleyd.shirley@gmail.com) or Sister Debra Claypool 270-535-1323, email- [Debbclay@yahoo.com](mailto:Debbclay@yahoo.com)**

**Attire: Formal / Black Tie**

**“Please join us to honor our Most Worshipful Grand Master, Dwight R. Barnett”.**

### **Chairpersons:**

**Brother Ron Lewis,**

**Sister Vickie Scott,**

**District Deputy Grand Master**

**District Deputy Grand Matron**

**Friday April 10<sup>th</sup> 2015 there will be a meet & greet Hospitality at the hotel from 8pm-12am for those that may come in early.**

**(make copies or go online to [phglky.com](http://phglky.com) & download forms)**

*Ancient Landmark Lodge No. 28 & Evening Star Chapter No. 126*



*Testimonial Banquet Honoring  
MWGM Dwight R. Barnett*



**TICKET ORDER FORM**

NAME OR ORGANIZATION \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

**There will be no tickets sold at the door.**

**The deadline for tickets is April 1<sup>st</sup> 2015.**

Ticket price \$45.00 per person.

Number of tickets \_\_\_\_\_

Total price of tickets \$ \_\_\_\_\_

**Make check or money order payable to: Western District of Prince Hall Masons.**

**Memo: MWGM Dwight Barnett Testimonial**

**PLEASE MAIL THIS FORM WITH YOUR CHECK or MONEY ORDER TO THE**

**TICKET CHAIRPERSONS:**

**Brother Drew Shirley,**

572 Coastal Avenue

Bowling Green, Ky. 42103

Phone 270-303-2068

Email – [ashleyd.shirley@gmail.com](mailto:ashleyd.shirley@gmail.com)

**Sister Debra Claypool,**

215 Clearview Avenue

Bowling Green, Ky.42101

Phone 270-535-1323

Email – [debbclay@yahoo.com](mailto:debbclay@yahoo.com)

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*Ancient Landmark Lodge No. 28 & Evening Star Chapter No. 126*



*Testimonial Banquet Honoring  
MWGM Dwight R. Barnett*  
**SOUVENIR JOURNAL AD CONTRACT**



NAME OR ORGANIZATION \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

**BOOK SIZE WILL BE 8 ½ X 11 – PLEASE CHECK DESIRED AD SIZE**

<b>AD SIZE</b>	<b>AMOUNT</b>	<b>PHOTO ENCLOSED (Y/N)</b>
Full Page (With/Without Photo)	\$100.00 _____	_____
Half Page (With/Without Photo)	\$ 60.00 _____	_____
Quarter Page (With/Without Photo)	\$ 40.00 _____	_____
Eighth Page (With/Without Photo)	\$ 25.00 _____	_____

**All Photos Must be Clear Color or Black/White Glossy.**

Please do not write on back of picture.

**PLEASE PRINT OR TYPE YOUR AD AS YOU WISH IT TO APPEAR AND ATTACH A COPY OF YOUR AD TO THIS CONTRACT/ or E-MAIL TO: [michaeljay98@yahoo.com](mailto:michaeljay98@yahoo.com) ADS WILL NOT BE PROCESSED UNTIL PAYMENT IS RECEIVED. MAKE CHECKS PAYABLE TO: WESTERN DISTRICT OF PRINCE HALL MASONS.**

Memo: MWGM Dwight Barnett Testimonial.

PLEASE MAIL YOUR AD WITH CHECK OR MONEY ORDER TO:

**Michael J. Mitchell  
1301 South Lee Drive  
Bowling Green, Ky. 42101  
(270) 792-6525**

**DEADLINE FOR ADS: MARCH 1<sup>st</sup> 2015**

RECEIVED FROM \_\_\_\_\_ DATE \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_ CHECK # \_\_\_\_\_

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