

**MOST WORSHIPFUL PRINCE HALL GRAND LODGE**  
**F. & A. M. of Kentucky, Inc.**



\_\_\_\_\_ QUARTERLY FINANCIAL REPORT 20\_\_ - 20\_\_

\_\_\_\_\_ LODGE NO. \_\_\_\_\_

LOCATION: \_\_\_\_\_

Number of members reported on last quarter report		( A )	_____
Number of members gained during this quarter by		( B )	_____
Initiation, Reinstatement or Demit (SHOWN ON BACK)			
Number of members lost during this quarter by		( C )	_____
Suspension, Death or Demit (SHOWN ON BACK)			
Number of members now in good standing in the Lodge (A + B - C = D)		( D )	_____
*Past Grand Master (Excluded from all Assessments) (D - E = Number to pay for)		( E )	_____
Grand Assessments of \$6.50 being paid for	_____ Members	\$	_____
Benevolent Fund of \$3.50 being paid for	_____ Members	\$	_____
Temple Fund of \$5.00 being paid for	_____ Members	\$	_____
Pythagoras Assessment \$0.25 being paid for	_____ Members	\$	_____
**District Assessments \$1.50 being paid for	_____ Members	\$	_____
**Education Fund of \$0.75 being paid for	_____ Members	\$	_____
<b>TOTAL PAYMENT</b>		<b>\$</b>	_____

**NAMES OF PAST GRAND MASTERS:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**\*\*NAMES OF ALL MEMBERS 85 YEARS OR OLDER: (These members are exempted from District Assessments and Education Fund Only)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SEAL**

\_\_\_\_\_  
 (Master)

\_\_\_\_\_  
 (Secretary)

**NOTE: This report must be signed by the master and Secretary with the Seal of the Lodge affixed.**

**\*REPORT IS DUE: 1st Quarter - NLT October 1; 2nd Quarter - NLT January 1; 3rd Quarter - NLT April 1; 4th Quarter - NLT June 10.\***

**(FOR OFFICE USE ONLY)**

Date Received: \_\_\_\_\_