## MOST WORSHIPFUL PRINCE HALL GRAND LODGE F. & A. M. of Kentucky, Inc.



## MASTER'S DISTRICT REPORT

## \_\_\_\_\_ DISTRICT

DATE: \_\_\_\_\_

To: The Most Worshipful Grand Master, R.W. District Deputy Grand Master, Grand Officers, Elected & Appointed, Master, Wardens and Brethren

Good Morning!	
I beg leave to submit the following report for	Lodge No. <u>#</u>

- 1. Sickness and Distress:
  - •
  - •
  - •
- 2. Membership Growth:
  - •
  - •
  - •
- 3. Lodge Activities:
  - •
  - •
  - •
- 4. Community Involvement:
  - •
  - •
  - •

Fraternally Submitted,

Title \_\_\_\_\_

Members on Roll (\_\_\_)

Members Present

MWPHGL Form 26 – (Revised 07/05)

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